

# Errata to the *Chakrasaṃvara Drupchen Manual* May 2018

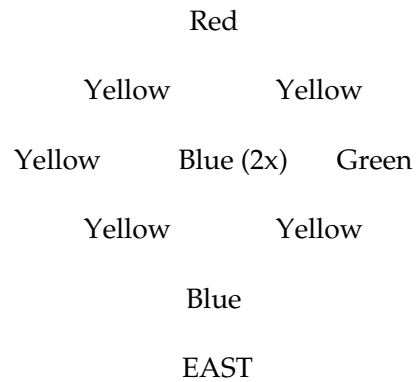
References to the page and line numbers of the first edition (third printing, 2008) are placed at the left margin. “Up” means to count lines from the bottom of the page (not counting footnotes).

- 8, 15 up      index fingers extended and touching at their tips, thumbs . . .
- 13, 4      . . . Next, during the third line of the mantra (HŪM HŪM HŪM . . .), the loppön . . .
- 13, 5      . . . kīla. At the KĀYA-VĀK-CHITTAM mantra, the loppön
- 14, 7 up      The loppön *alone* chants: “The . . .
- 14, 5–6 up      . . . clasped together, right above left, but the index fingers are not . . .
- 16, 7      . . . mantras 108 times: . . .
- 19, 13      . . . extended (and touching at their tips), and thumbs . . .
- 20, 9–14      . . . green. Although there are no mantras for the intermediate directions, the loppön also places yellow flowers in the southeast, northeast, northwest, and southwest. Here is the arrangement of flowers:

Red  
Yellow      Yellow  
Yellow      Blue (2x)      Green  
Yellow      Yellow  
Blue  
EAST

- 20, 1–3 up      Delete footnote 12.
- 25, 7 up      . . . 151-156 (Include the verse “OM / Please remain . . .”)
- 26, 13 up      After this line, add:  
On this day, end the practice session with Section XV. The Concluding of the Practice (p. 28/30) and then Section XIV. The Concluding Liturgy (pp. 134–8/151–156).

- 27, 1–2 up . . . offering (Section XI, p. 102/115), everyone circumambulates the maṇḍala clockwise three times before . . .
- 37, 7 up 5 yellow
- 52, 3 . . . clockwise three times.
- 60, 16–21 . . . north. Although there are no mantras for the intermediate directions, also place yellow flowers in the southeast, northeast, northwest, and southwest. Here is the arrangement of flowers:



- 67, last . . . last, circumambulating the maṇḍala clockwise three times.
- 108, 20 **South: Karāṅkin**